**A picture containing text

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**Kid’s Day Exploration Tent Booth**

**Registration Form:**

Return by:

Group/Organization Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Day of the Event Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My Organization would like to request a (check one)

Tent Space (includes 6’ table & 2 chairs- no electricity)

Outdoor Space-Please describe what you need

Bringing Vehicle

Are you willing to be a passport stop and if so, what question would you like the kids to answer on their passport while at your booth?

Brief description of items to be displayed, handed out, acted out or set up (please do not sell any items):

Please describe any needs you have:

In using this space for the 2022 Kid’s Day Exploration Tent, I amfully aware that the MSU Extension, Gratiot County Fair for Youth, and/or Gratiot County assumes no responsibility.

Signature of contact person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_

Logo

Description automatically generated**Return this agreement to**

Gratiot County Fair For Youth,

P.O. Box 1024 701 S. Lincoln Ave., Alma MI, 4880

Telephone: 989-466-5071 [info@gcffy.org](mailto:info@gcffy.org) **or** interngcffy@gmail.com